The principle of Christ is that which was and is created as Truth, being universal from God. It is creation everywhere or omnipresent and is fundamentally at the center of everything and as Charles Fillmore described it: "The perfect mind that was in Christ Jesus."

This encompasses everything that we think, see, feel, touch and have as our own being. All creation is formed from this principle of God as his creative timeless impulse; The Christ Presence. In all as all and through all as perfect intelligence and truth.

Ernest Holmes put it this way "Christ is Universal Idea, and each one "puts on the Christ" to the degree that he surrenders a limited sense of Life to the Divine Realization of wholeness and unity with Good, Spirit, God."

We as humans process and use this perfect creative universal impulse as consciousness. We partake of God in so much as possessing awareness and subsequently being immersed in the life around us. God created this principle throughout all the universe and as a living principle in and as us, thus duplicating in us the Christ universality as our own creativity and awareness.

This principle responds to our faith and the more we attend to Spirit, the more Spirit responds to us. We build conviction and we find we refuse to be influenced by the senses because our thinking is founded in spiritual thought. Our thinking becomes closer to that of the perfect mind, the one in Christ Jesus.

The reflection of this in our world is a life that is more free, more loving and one that is transformed into the spiritual body, it becomes incorruptible and is forever enduring. "This corruptible must put on incorruption" (I Cor. 15:53)

Thus this activity as a principle is one that is changeless, always available to us and is the ultimate outcome of all humanity. When we come to realize the unyielding love that is within us that is the outpouring of creation itself we will put on the Christ, our seamless robe of Truth and live as we have been promised. To walk and create heaven on earth where ever we go.